

Neo-Latin Scholarship on the Slavs

Bratislava, 5–7 December 2018

Organised by
the Ján Stanislav Institute of Slavistics
of the Slovak Academy of Sciences



St Gorazd, the Disciple of Sts Cyril and Methodius,
"thoroughly educated in Latin books"



Conference Programme

Wednesday, 5th December

8:45-9:15 Registration (Malé kongresové centrum SAV, Štefánikova 3, 811 06 Bratislava)

9:15-9:30 Opening

9:30-10:30 *Ethnonyms and Glossonyms*

(Chair: Svorad Zavorský)

Sorin Paliga (University of Bucharest)

Re-reading Anonymus' *Gesta Hungarorum*: Who were the *Sclavi* and the *Blachi*?
And who were the *Bulgari* and the *pastores Romanorum*?

Myroslav Trofymuk (Ivan Franko National University of Lviv)

Philologisches Problem der Unterscheidung der frühmodernen Nationen
(aufgrund der Grammatiken von Iwan Užewič)

10:30-10:45 Coffee and Refreshments

10:45-11:45 *Thinking about Language I*

(Chair: Petr Pavlas)

Elisabeth Klecker (University of Vienna)

Humanistische Anfänge der Wiener Slawistik

Sanja Perić Gavrančić (Institute of Croatian Language and Linguistics, Zagreb)

Lingua Sclavonica in the cross-linguistic perspective of Conrad Gessner and Bartol Đurđević

11:45-12:00 Coffee and Refreshments

12:00-13:00 *Thinking about Language II*

(Chair: Cyril Tomáš Matějec)

Maja Matasović – Tamara Tvrčković (University of Zagreb)

In Search of *Lingua Illyrica*: Theories on the Origin of the Slavic Language

Petr Pavlas (Czech Academy of Sciences, Prague)
The Slavonic Languages as an Inspiration for Comenius's Project of a Universal Language

13:00-14:30 Lunch Break

14:30-15:30 *Heroic Poetry and National Identity* (Chair: *Arsenii Vetushko-Kalevich*)

Zhanna Nekrashevich-Karotkaja (Belarusian State University, Minsk)
Das hagiographische Poem *Iosaphatidos* (1628) von Iosaphat Isakowicz:
eine griechisch-katholische Version der frühen christlichen Geschichte der Ostslawen

Cyril Tomáš Matějec (Charles University, Prague)
Nepomuceidos libri octo (1773):
A Czech Medieval Clergyman as a Hero of a Latin Early Modern Epic

15:30-15:45 Coffee and Refreshments

15:45-16:45 *Mythology and National Awareness* (Chair: *Sanja Perić Gavrančić*)

Anastasiya Davydava (Belarusian State University, Minsk)
Helias Pilgrimovius' literary works between real and symbolic power:
strategies in the sacralization of history

Oleksandra Trofymuk (Stefan Gzhytskyi National University, Lviv)
Die Barockmythologie als die Grundlage des Bewusstseins der frühmodernen
europäischen Nationen (aufgrund der Präambel der Verfassung der Ukraine von 1710)

16:45-17:00 Tea and Refreshments

17:00-17:30 *Polish Horatianism* (Chair: *Svorad Zavarský*)

Piotr Urbański (Adam Mickiewicz University in Poznań)
Latin Poetry of Fr. Benignus Buchowski OSB, or the Monastic Horatianism

Thursday, 6th December

9:30-10:30 *Identifying Slavs in Mixed Environments* (Chair: *Giovanna Siedina*)

Aleksandra Maria Popiołek-Walicki (University of Wrocław)
The multinational intellectual elite of Wrocław according to Martin Hanke:
The description of seventeenth-century professors of Slavonic origin in his
*Quorundam scriptis in publicum editis clarorum Silesiorum philosophorum philologorumque
vitae in Gymnasio Vratislaviensi Elisabetano*

Oľga Vaneková (Slovak Academy of Sciences, Bratislava)
Identifying Scholars of Slavic Origin in 18th-Century Latin Works of Hungarian
historia litteraria

10:30-10:45 Coffee and Refreshments

10:45-12:15 *Focused on the Slavonic East* (Chair: Maja Matasović)

Giovanna Siedina (University of Florence)
*Historica relatio de Ruthenorum origine eorumque miraculosa conversione,
et quibusdam alijs Regum rebus gestis* (1598) by Caesar Baronius

Vitalii Shchepanskyi (The National University of Ostroh Academy, Ukraine)
The Latin astrological treatise of Ian Liatos *Prognosticon de regnorum ac imperiorum mutationibus
ex orbium coeli syderumque motu & lumine vario in haec tempora incidentibus* in the context of early
modern science in Rzecz Pospolita

Arsenii Vetushko-Kalevich (University of Lund)
Russians and Poles in Johannes Widekindi's representation

12:15-14:00 Lunch Break

14:00-15:00 *Describing Countries, Describing Peoples* (Chair: A. Popiołek -Walicki)

Jozef Kordoš (University of Trnava)
Matthias Bel's *Notitia Hungariae novae historico-geographica*
as a precursor to Slavic studies in Slovakia

Beata Maria Gaj (Cardinal Stefan Wyszyński University, Warsaw)
An outline of ideas, thoughts and views of Silesia in earlier centuries,
based on rich Neo-Latin literature

15:30 *Conference Cake & Coffee, Kaffee Mayer*

For conference speakers and invited guests.

Friday, 7th December

9:30-10:30 *Slavonic Consciousness in Slovak Humanism* (Chair: Sorin Paliga)

Angela Škovierová (Comenius University, Bratislava)
Martin Moncovicenus – a humanist with national awareness?

Eva Frimmová (Slovak Academy of Sciences, Bratislava)

Slavonic themes in the works of Slovak and other humanists working in Slovakia

10:30-10:45 Coffee and Refreshments

10:45-11:45 *Slavonic Latinity at the Threshold of the Modern Age* (Chair: V. Štebepanský)

Katarína Karabová (University of Trnava)

A content and linguistic comparison of the ideological structures of Slavic reciprocity in the works of some late eighteenth-century Slovak and Croatian thinkers

Mária Strýčková (Slovak Academy of Sciences, Bratislava)

The relationship between Latin and Church Slavonic on the example of the bilingual work

Толкованіе Священнаго Литургии / *Explicatio Sacrae Liturgie* (1815) by Juraj J. Bazilovič

11:45-12:00 Coffee and Refreshments

12:00-12:30 *The Kingdom of the Slavs Reconsidered* (Chair: Svorad Zavorský)

Martin Homza (Comenius University, Bratislava)

Mauro Orbini and his concept of the “Kingdom of the Slavs” on the example of the coronation of Svätopluk, King of Slavs: Historical fiction or fact?

12:30-12:45 Closing Remarks